  

*2019 Vice Admiral Dick Miller Annual Memorial*

***USMA-USNA Golf Match***

**Saturday, 05 October 2019, registration 0730, shotgun start 0830**

ELIGIBILTY: All graduates of USNA and USMA.

ENTRY FEE: $65 per player. This includes greens fees, cart, buffet lunch, & prizes.

FORMAT & SCORING*:* Modified Stableford (like "Monday Niners"). Points: Bogey 1, Par 2, Birdie 4, Eagle 6, HIO 8. White Tees (age 80+ may use the Reds). Each player will be assigned a Point Quota by subtracting the player's Course Handicap from 36. Each player's Point Quota will be subtracted from his total points scored. **The team with the highest combined points wins this year's match!!** Handicaps will be determined using each player's GHIN, "Monday Niners" Point Quota, or temporary handicaps--in that order. Temporary handicaps will be based on a minimum of five 18-hole rounds. Grads without a handicap are welcomed and encouraged to play in the friendly rivalry--but their scores won't be counted in the team total.

SCORE CARDS and RULES OF PLAY: Record gross score only and points earned on "Points" line. USGA Rules of Golf & Monterey Pines Local Rules govern play.

POC: Bob Whitlock, [whitlock.bob@gmail.com](mailto:whitlock.bob@gmail.com) or 831-277-6809 cell.

Vikram Kanth, [vikramkkanth@gmail.com](mailto:vikramkkanth@gmail.com) or 408-398-9807 cell

**PRIZES**

Most accurate drive on hole #1 (one USNA & one USMA)

Closest to the pin on holes #3, #7, #8, #11, #13 (one USNA & one USMA on each)

Best individual score (one USNA & one USMA)

The winning team will be engraved on the perpetual plaque

**ENTRY FORM: (PLEASE PRINT LEGIBLY)**

NAME (ex: Bob Smith, USNA '76):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_GHIN #/"Monday Niners" Point Quota/Temp Handicap (submit five 18-hole scores)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMAIL:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_PHONE #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Will you use the Red tees (80+ yrs old)?\_\_\_\_\_\_\_\_\_\_

Requested partner (optional)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please return completed entry form with payment NLT Thurs, 26 Sep 2019. Make check or money order payable to Bob Whitlock and mail it to: 22285 Capote Drive, Salinas, CA 93908.** In-person cash is ok. Emailing registration is OK.